

# NT Evangelism Conference

What Is the Difference?



# What Do We Want to Accomplish?

- Establish the Biblical Mandate for Evangelism by Christians, Congregations and the Elders.
- Provide a Working Framework for Making Your Congregation Healthier and a Better Tool for Making Disciples.
- Relate Specific Examples From a Sabbatarian Church to Demonstrate What Can Happen When You Apply These Principles.
- Better Equip You for Service (Ministry)





Why Study Seventh Day Adventist Churches?

- To demonstrate seventh-day churches can grow: Many believe Sabbath keeping is a barrier to evangelism. The SDA's have proven it is not.
- We did not find any strong examples of xCOG congregations that are experiencing significant growth.



# **Case Studies of Three SDA Churches**

Why Study Seventh Day Adventist Churches?

- Their internal issues mirror our past/current church culture.
  - Belief that evangelism is not necessary God will call
  - Excuses for not trying it doesn't work here
  - Lazy pastors
  - Lazy congregations
  - Congregations that are spiritually dead
  - Congregations of such poor quality that members are too embarrassed to invite friends



# **Case Studies of Three SDA Churches**

Why Study Seventh Day Adventist Churches?

The SDA's are baptizing just under one million new people each year.



A Pennsylvania House Church:

- Begun by a young couple nearest SDA church was 20 miles away
- Wanted to find a way to reach into their community
- Talked it over with the conference leadership and got the cooperation from the nearby pastor
- · Started with just their family
- Invited friends and neighbors over for "House Church"



# **Case Studies of Three SDA Churches**

A Pennsylvania House Church:

- · Simple format:
  - Food
  - Fellowship
  - Singing
  - A Scripture study or message
  - Sharing
  - Prayer



# **Case Studies of Three SDA Churches**

A Pennsylvania House Church:

- · The Good News:
  - It is growing 49 people in 4 years, now two house churches about 10 miles apart
  - Reactivated some Adventists who were turned off by the traditional church services and politics
  - Deep bonding with people there are no spectators in a house church
  - Personal growth



- Resistance from the established members felt they were being abandoned. "When are you coming back?"
- When people stop coming, it really hurts. The bonds developed in house churches run very deep.
- Having house church = trashed house when done
- It takes commitment
- Developing relationships takes effort



A Pennsylvania House Church:

- The fruit:
  - 2 to 49 in 4 years
  - Second house church
  - Revitalized sense of personal mission
  - Deep and intimate friendships



The answer to going back to a "traditional" church?

"NEVER!"

They are having too much fun.





#### The Process:

- Bill McClendon businessman, sold business
- Originally asked to start a new church by himself
- Asked for five leadership families
- Spent nine months meeting, planning, praying





- 200 attending in 1999
- 200 attending in 2003

#### South Tulsa Adventist Fellowship:

- 15 adults, 12 children in 2000
- 300 attending in 2003
- 400 attending in 2004



# **Case Studies of Three SDA Churches**

The Texas SDA Conference: Richardson, TX (North Dallas)

- 1998
  - (1) Church
  - (415) In attendance



# **Case Studies of Three SDA Churches**

The Texas SDA Conference: Richardson, TX

- 2000 Mosaic Christian Fellowship
- 2001 Richardson Spanish
- 2001 New Life African
- 2002 North Dallas Brazilian
- 2003 Dallas Metroplex Zimbabwean
- · 2003 Plano Spanish



The Texas SDA Conference: Richardson, TX

- 2000 Mosaic Christian Fellowship (200)
- 2001 Richardson Spanish (375)
- 2001 New Life African (200)
- 2002 North Dallas Brazilian (60)
- 2003 Dallas Metroplex Zimbabwean (60)
- 2003 Plano Spanish (75)
- 2004 Richardson Mother Church (550)



# **Case Studies of Three SDA Churches**

The Texas SDA Conference: Richardson, TX

- 1998 415 attendance
- 2003 1,520 attendance
- · Net gain of 1,105 new people



# **Case Studies of Three SDA Churches**

- Dallas Area Statistics from 1999 to 2003
- · Nine new churches
- 1,532 new members (+ 34.5%)
  - 4,438 members to 5,970 members
- \$1,168,519 increase in tithe/donations (+ 32.9%)



The Texas SDA Conference: Richardson, TX

- 1998 415 attendance
- 2003 1,520 attendance
- · Net gain of 1,105 new people
- Dallas area: 1,532 new people from 1999 to 2003
- · Where did most of the growth come from?
- Healthy Sabbatarian churches planting new healthy Sabbatarian churches attract new members



# **Case Studies of Three SDA Churches**

#### What are the Differences?

- · Commitment to Evangelism Mission Focus
  - Evangelism = Why We Are Called NowExpectation of Fruit
- Support From Leadership
  - 85% Support Rule
  - Solved Mother Church Problems First
  - Allocation of Resources
  - Freedom to Try



# **Case Studies of Three SDA Churches**

What are the Differences?

- They Use NCD Natural Church Development to Improve Quality and Church Health
- High Quality Churches Grow



#### What Are Their Practical Steps?

- Prove the Theology of Evangelism
- · Simplify to Sound Doctrine
- Study Natural Church Development and Implement It
  - Church health and quality are in our control
  - Unhealthy churches need to be healed or they will die
- Don't Wait to be Ready Before You Evangelize
  - Evangelism helps make us healthy
  - Most things work in healthy churches. Nothing seems to work in unhealthy churches.



... or a Fisher of Men?